STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That We, John Campbell, Jr. and Doris Lorene H. Campbell in the State aforesaid. in consideration of the sum of Three Thousand Seven Hundred Thirty and 14/100***(\$3,730.14)****DOLLARS, and subject to the mortgaged indebtedness herein below set forth. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

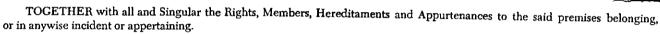
Jack E. Shaw, His heirs and assigns forever.

All that piece, parcel or lot of land situate, lying and being on the Eastern side of Herbert Street near the City of Greenville in the County of Greenville, State of South Carolina and known and designated as Lot No. 42 of a Subdivision known as Elizabeth Heights, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "F" at Page 298 and according to said plat has the following metes and bounds to-wit:

Beginning at a stake on the Eastern side of Herbert Street 150 feet North from McCrary Street at the joint front corner of Lot No. 31, running thence along the line of Lots Nos. 31, 32 and 33 S 76-15 E 150 feet to a stake at the cormer of Lot No. 37, running thence with the line of that lot N 13-45 E 60 feet to a stake at the corner of Lot No. 41, running thence N 76-15 W 150 feet to a stake on Herbert Street, running thence with the Eastern side of said street S 13-45 W 60 feet to an iron pin, point of beginning.

The Grantee herein accepts this property subject to those certain notes and mortgages heretofore executed by the Grantor herein unto Canal Insurance Co. recorded in Mortgage Book 375 at Page 145 and having a present balance of \$2,375.67, and to Phillips Carpenter recorded in Mortgage Book 595 at Page 269 and has a present balance of \$894.19.

Being the identical property conveyed to the Grantor herein by Deed recorded in Book 499 at Page 232.



TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

assigns against the grantor(s) and the grantor's(s') Heirs and aga	sinst every person whomsoever lawfully claiming or to claim the
ame or any part thereor.	·
Witness the grantor's(s') hand and seal this 3rd four Lord One Thousand Nine Hundred and fifty-nine	day of December in the year
igned, Sealed and Delivered in the Presence of	John James J. (Seal
Svely R. Pritett Million OSofane	Janie Seren H. Campbell Seal
-1 -1	(Seal
Million Del ane	(Seal
	(Seal
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State of South Carolina.)	

Personally appeared before me Evelyn R. Pickett

Greenville County and made oath that she saw the within named grantor(s) John Campbell, Jr. and Doris Lorene H. Campbell sign, seal and as their deliver the within written deed, and that she, with William B. James Sworn to before me this 3rd

(Seal) Notary Public for South Carolina

State of South Carolina.)

RENUNCIATION OF DOWER

Notary Public, do hereby certify

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Greenville County I, William B. James

unto all whom it may concern, that Mrs. Doris Lorene H. Campbell wife of the within named John Campbell, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Jack E. Shaw, His relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the

	and released.
GIVEN under my hand and seal this 3rd	
day of	Nous Joun & Campbell
Notary Public for South Carolina	(- Afores Oforene N. Campbell
Notary Public for South Carolina	,
Cancelled documentary stamps attached: S. C. \$; U. S.	\$

Recorded this 10th day of December 19 59, at 10:35 A M., No. #16982 155-13-10